

Exposure Reduction Committee (EXRE) Meeting

Wednesday, March 12, 2025

Immediately following the Actuarial and Underwriting (A&U) Committee Meeting

Location: The Westin Lake Mary, Orlando North
2974 International Parkway, Lake Mary, FL 32746

Teleconference Number: 786-635-1003; Code: 898 0124 2389

Please visit our website to join via [Zoom Webinar Audio](#)

Call Meeting to Order/Roll Call

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| 1. Approval of Prior Meeting's Minutes | Chairman Beruff |
| ▲ December 3, 2024 [Action Item] | |
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| 2. This Item has been removed for further review | |
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| 3. Depopulation, CHIPS & FMAP Update | Jeremy Pope
Carl Rockman |
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| 4. Legislative Update | Michael Wickersheim |
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New Business	Chairman Beruff
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Adjourn