Agenda Citizens Property Insurance Corporation

Exposure Reduction Committee (EXRE) Meeting

Tuesday, December 3, 2024 Immediately following the Actuarial and Underwriting (A&U) Committee Meeting

Location: Palmetto Marriott, 600 US Highway 41, Palmetto, FL 34221

Teleconference Number: 786-635-1003; Code: 898 0124 2389 Please visit our website to join via <u>Zoom Webinar Audio</u>

Call Meeting to Order/Roll Call

1.	 Approval of Prior Meeting's Minutes September 24, 2024 [Action Item] 	Chairman Beruff
2.	Depopulation, CHIPS & FMAP Update	Jeremy Pope Carl Rockman
3.	Insurance Scoring	Jeremy Pope
	New Business	Chairman Beruff
	Adjourn	